

## Salutation to your solution!

- Sudhakar Attili.

1. An army officer was expecting a baby. He made out a will as he was called for a war. In that will he declared that he had a savings of \$28000. Also it said that the money is to be divided between his wife and child to be. If the child were a boy, his wife was to give him twice the amount of her portion. If the child were a girl, the mother should get twice the amount the girl was to receive. Finally giving surprise, the officer's wife gave birth to fraternal twins (a boy and a girl). So how was the money divided?
2. Ram and Shyam were 36 miles away from one another. They planned to meet halfway and started traveling at a speed of 6 miles/hour. Ram took along his pigeon. The pigeon started flying towards Shyam at the same time when Ram started traveling. The pigeon reached Shyam and turned around and returned to Ram. The pigeon kept on flying from Ram to Shyam and back to Ram. It traveled at a speed of 18 miles/hour. How much distance it covered by the time two friends met?
3. Once upon a time, a holy man was passing thru a desert. He was confronted by a band of thugs who took him to their chieftain. The chieftain said to him "You look like a holy. But it is our convention that whosoever trespasses our territory is killed outright. However, considering your special status, I am offering you an option whether you like to meet your end by either being shot or hanged. I would leave the choice to you. It goes like this. If you make a statement that is TRUE, you would be shot. If it be a FALSE one, you would be hanged. It is now late evening. You better enjoy our hospitality tonight, and would be brought back here tomorrow morning. Depending on your statement, you would be shot or hanged. Next morning, the priest was brought back. He made a statement by which he escaped both being shot or hanged. What was the statement he made? *(provided by Sri. Krishna Murti Gutala)*

*You can send your answers either by post or by e-mail to the below address on or before March 15<sup>th</sup>.*

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